

**SOUTHWEST DISTRICT  
CAREER DEVELOPMENT EVENTS  
&  
LEADERSHIP DEVELOPMENT EVENTS**

**Missouri State University Springfield, Missouri**

The Annual Southwest Missouri District Career and Leadership Development Events will be held Thursday April 4, 2024, Friday April 5, 2024, and Saturday April 6, 2024 at the Missouri State University Campus. The phone number to be used as a contact is (417) 836-5638.

**ELIGIBILITY**

- **All Agriculture Departments in the Southwest Missouri District are eligible provided all teacher dues and fees are paid by March 1, 2024.**
- Any regularly enrolled agriculture student and active FFA member who have not judged in the specific contest at the state or national contest level.
- Students who qualified for state in a specific contest in previous years and whose team withdrew from the specific state contest AFTER that year's contest results were submitted by the district to the state, lose their eligibility to compete at district or state in that particular CDE in all following years.

**TEAM**

- May consist of three or four students, but only the high three scores count in the scoring. Unless the State CDE/LDE Handbook allows for more contestants.

**ENTRY DEADLINE**

- All entries for CDE's and LDE's will be on [judgingcard.com](http://judgingcard.com) and must be completed by 11:00 p.m. CST, March 15, 2024.
- **Late fee assessed at \$100 per team entered from March 16, 2024 12:00 am CST through March 20, 2024 11:59 pm CST.**

**FEES AND ENTRIES**

- Grading Fees: \$115.00 (by March 1, 2024)
- District Teacher Dues \$30.00 per teacher (by March 1, 2024)
- Grading Fees and District Teacher Dues Paid to: Kelin Kruse  
511 S. Neosho Blvd.  
Neosho, MO 64865
- State MVATA Dues \$230 per teacher in the department (by March 1, 2024)
- State Dues Paid to: Pam Rowland  
6766 CR 659  
Dexter, MO 63841
- All entries for CDE's and LDE's will be on [judgingcard.com](http://judgingcard.com) and must be completed by 11:00 p.m. CST, March 15, 2024.
- **Late fee assessed at \$100 per team entered from March 16, 2024 12:00 am CST through March 20, 2024 11:59 pm CST.**

- **Chapters will be responsible for their own scan sheets for each respective event for 2024.**

## **OFFICIAL FFA DRESS**

- State CDE/LDE handbook guidelines will be used. All decisions regarding official dress will be made by the teacher committee. If a violation of official dress is found a 10% deduction will take place.

## **AREA MVATA PRESIDENTS**

- The President of each of the Areas must submit all the Leadership Development Event Results for those teams and individuals qualifying for Districts to Mr. Jim Spencer Jr. 24 hours after Area LDE.

## **SPECIAL NOTES**

- Due to Construction on the MSU Campus parking maps along with car, van & bus parking passes will be emailed to all schools entered before the contest.
- State CDE/LDE Handbook will be followed in conducting these events.
- Ties will be broken according to the State CDE/LDE Handbook.
- Committee members are responsible for participating in their assigned contests.
- The Contest Chairperson should contact the Superintendent in advance.
- Any contest requiring a calculator will use the guidelines in the State CDE/LDE handbook.
- High school students as guests of Missouri State University should be informed that it is a campus where they may observe the right of freedom of speech being demonstrated.
- The only card issues which will be addressed are those in which the judge(s) are responsible for such as reasons scores.
- No decisions on contest protests will be settled until the contest committee meets each evening after the days CDE's are over.

## **AWARDS**

- Missouri State University will give the following awards:
  - Plaques will be awarded to the first, second, and third place teams.
  - Medals will be given to the top ten individuals in each contest.
  - Plaques and medals will be provided by the Missouri State University College of Agriculture with funds from the estate of Dr. & Mrs. Glenn E. Karls.
- To the first, second and third place winners in Public Speaking, Creed Speaking, and the Extemporeous Speaking contest, a gold, silver, and bronze medal will be awarded.

## **RESULTS**

- Unofficial results will be posted as the contest is graded and tabulated. The results will become official at noon the day following the contest, provided no errors in tabulations are discovered. This method is being adopted in hopes of getting the results out to the students and teachers as soon as possible after the contest is over. Results can be accessed at [judgingcard.com](http://judgingcard.com)
- All results will be posted after grading, tabulated & reviewed by CDE committee member/District Supervisor before posting

## **COOPERATION**

- It would be impossible to hold a contest for so many students without the fine cooperation of all the agriculture instructors, the district supervisors of agriculture, the producers of the community, the Missouri State University agriculture students, agricultural companies, and others. We appreciate this fine spirit and the ability to work together.

## **SPECIAL CONTEST REGULATIONS ADOPTED BY THE SW MISSOURI AGRICULTURE TEACHERS' ASSOCIATION**

- **A SCHOOL SHALL NOT BE CONSIDERED AN ACTIVE CHAPTER AND SHALL NOT BE ELIGIBLE TO COMPETE IN THE SOUTHWEST MISSOURI DISTRICT CONTESTS AT MISSOURI STATE UNIVERSITY UNLESS THE DISTRICT AND STATE DUES FOR ALL AGRICULTURE TEACHERS HAVE BEEN PAID BY MARCH 1, 2024.**
- District Dues are \$30 per teacher paid to Kelin Kruse
- MVATA Dues are \$230 paid to Pam Rowland
- District Grading fees are \$115 paid to Kelin Kruse
- Failure to pay these grading fees on time will result in ineligibility of students to participate.
- Instructors check to see that contestants are properly entered when the team starts judging. Do not wait until after papers are scored.
- Final placing must be in the final placing space if the remainder of the card is filled out. The high individual will be used to break any tie, if necessary. If a tie still exists, the scores of the second high individual will break the tie. In case of a tie for tenth high individual, additional medal(s) will be awarded.
- Only District CDE/LDE Contest Committee members and District Officers are allowed in the grading room. If there are any issues please contact a district officer or committee member.
- All questions regarding the contests should be directed to the superintendent, not Missouri State University students.
- Missouri State University Agriculture students will assist with grading papers of contests.
- No graded examination papers covering the subject matter and no placing cards or papers will be returned or released by the contest superintendent. None will be reviewed or re-scored by committee chairmen or members.
- Students from the same school may not sit beside each other during any written exam.
- Committee chairmen should contact Missouri State University personnel before the contest.
- Any withdrawals of entries for the state contest must be made official by contacting Jim Spencer Jr. by email: jim.spencer@dese.mo.gov before 11:00 a.m., April 9, 2024.
- A student must judge at district in order to be eligible to judge at state.

### **Special Needs:**

- Requests for reasonable accommodations and assistance will be submitted, by **12:00 PM**, to the District Supervisor by the **March 21, 2024** ***If request are not received by the deadline Missouri FFA makes no guarantee that the accommodation can be provided.***
- If an accommodation is selected from the list below, the participant will be required to fill out the Reasonable ADA and/or Special Request for Accommodation form located on the DESE Ag Education website. Upon completion of the form, the District Supervisor or a Missouri FFA staff member will contact the participant to gather additional information and/or discuss the reasonable accommodation(s) or assistance being requested.
  - \*Mobility      \*Vision      \*Hearing      \*Other
- PLEASE NOTE: The Americans with Disabilities Act (ADA) recognizes and requires the Missouri FFA Organization to provide accommodations in order for participation in events conducted by Missouri FFA. These medical conditions, diagnosed by a recognized medical professional, will impact a students' ability to participate in activities offered during this Missouri FFA event. These may or may not require someone to assist the participant during the event.
- At no time will a student participating in a Missouri FFA event be responsible for the care or observation of another student. If a student requires care or observation, an adult must register to attend with the student at their cost.

- Short-term, temporary conditions such as surgery recovery or injury recovery, i.e., limbs in a cast due to fractures, crutches, etc., are not covered by the Americans with Disabilities Act. Participants are responsible for all assistance and equipment necessary to participate in the activities during the Missouri FFA event, including but not limited to personal assistants, wheelchairs, crutches.
- Wheelchairs are NOT provided by Missouri FFA; however, the participant may bring their own or rent from a local medical supply store in the area.

**MISSOURI STATE UNIVERSITY SCHOOL OF AGRICULTURE**

Main Number	836-5638
FAX Number	836-6979
Bond Center	837-2500

**THURSDAY April 4, 2024**

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

**AGRONOMY**

- 8:30 a.m. to 11:30 a.m. - Karls Hall Southside Alley
- Superintendent: Mr. Matt Wommack, Missouri State University

**FLORICULTURE**

- 8:30 a.m. to Noon - Karls Hall Eastside Front Door
- Superintendent: Dr. Clydette Alsup-Egbers and Ms. Cheri Hamilton, Missouri State University

**FARM MANAGEMENT**

- 9:00 a.m. to noon - Bond Learning Center.
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

**LIVESTOCK**

- 9:00 a.m. to 2:00 p.m. - Pinegar Arena.
- The "No Talking for Contestants" rule will be strictly enforced.
- No one except contestants will be allowed in the arena building.
- Reasons will be taken after all classes have been placed.
- Superintendent: Dr. Adam McGee, Missouri State University

**SOILS**

- 9:00 a.m. to Completion - Pinegar Arena Parking Lot (Back Lot on the West Side)
- After the contest is completed contestants will be brought back to MSU campus.
- CLIPBOARDS WILL BE ALLOWED, BUT NO WRITTEN INFORMATION WILL BE ALLOWED ON CLIPBOARDS.
- INTERPRETATION HELP SHEETS ARE PROVIDED.
- Superintendent: Mr. S. Jacob Schneider, Missouri State University
- 2024 Soil Bus Rotation – Areas 12, 9, 10 (11 bye year)

**DAIRY FOODS**

- 9:00 a.m. to 12:30 p.m. – Companion Animal Facility
- Superintendent: Mr. Chris Dryer, Jim Hutter, Missouri State University

**POULTRY**

- 9:00 a.m. to 1:00 p.m. - Bond Learning Center
- Superintendents: Mr. Kyle Whittaker, Jim Hutter

**Friday April 5, 2024**

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

**AGRICULTURAL MECHANICS**

- 8:00 a.m. to completion - Republic High School
- Students must have proper safety equipment.
- The previous five year's tests will be used to construct the district general knowledge test.
- You may not borrow equipment from team members.
- No arrival to Republic High School prior to 7:30 a.m.
- Superintendent: Dr. Jim Hutter and Dr. Shannon Snyder, Missouri State University

**HORSE EVALUATION**

- 8:30 a.m. to 12:30 p.m. - Pinegar Arena.
- No talking rule will be strictly enforced.
- Superintendent: Ms. Natalie Mook, Missouri State University

**FOOD SCIENCE**

- 8:30 a.m. to 12:30 p.m. Finals Immediately after Prelims - Bond Learning Center
- Superintendent: Dr. Beth Walker, Missouri State University

**ENTOMOLOGY**

- 8:30 a.m. to Completion – Bond Learning Center.
- Superintendent: Dr. Will McClain, Missouri State University

**FORESTRY**

- 9:00 a.m. to Completion – Testing in Pummill Hall. Students will be bused to The Woodlands for the rest of the CDE. At the conclusion of the event, buses will return students to the Karls Hall.
- Contest site is off limits after March 1, 2024.
- Superintendent: Dr. Mike Goerndt, Missouri State University

**MEATS**

- 9:00 a.m. to 1:00 p.m. - Karls Hall 101
- Superintendent: Mr. Kyle Whittaker, Jim Hutter, Missouri State University

**NURSERY AND LANDSCAPING**

- 10 a.m. to 2:00 p.m. - Karls Hall Eastside Outdoors.
- Superintendent: Jason Blair, Jim Hutter, Missouri State University

## **SATURDAY April 6, 2024**

All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

### **PARLIAMENTARY PROCEDURE**

- 9:00 a.m. to Completion - Bond Learning Center
- New for 2024-SCANTRONS REQUIRED
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Matt Hart, Jim Hutter, Missouri State University

### **AGRICULTURAL SALES**

- 9:00 a.m. to Completion - Bond Learning Center
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

### **AGRICULTURAL ISSUES**

- 9:00 a.m. to Completion – Companion Animal Facility
- Superintendent: Ms. Katelyn McCoy, Missouri State University

### **EMPLOYMENT SKILLS**

- 9:00 a.m. to Completion – Companion Animal Facility
- Superintendent: Ms. Katelyn McCoy, Missouri State University
- Hard Copy paperwork must be received by Ms. Katelyn McCoy by 3:00 pm March 22, 2024.

### **CONDUCT OF CHAPTER MEETINGS**

- 9:00 a.m. to Completion - Bond Learning Center
- New for 2024-SCANTRONS REQUIRED
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Matt Hart, Jim Hutter, Missouri State University

### **DIVISION II SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims.
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Christi Sudbrock, Missouri State University

### **CREED SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Participants in the contest cannot observe either before or after their presentations.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Superintendent: Dr. Jim Hutter, Missouri State University

### **EXTEMPORANEOUS PUBLIC SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area may compete.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- It is the responsibility of the Teacher Committee to assure that specific topics have been chosen before contest time.
- Superintendent: Dr. Jim Hutter, Missouri State University

### **ADVANCED PUBLIC SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Jim Hutter, Missouri State University

### **DIVISION I SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Jim Hutter, Missouri State University



**DAIRY CATTLE JUDGING**

- 10:00 a.m. to Completion - Pinegar Arena.
- The no talking by contestants' rule will be strictly enforced.
- No one except contestants and contest officials will be allowed into the arena building.
- Superintendent: Dr. Lacy Sukovaty, Missouri State University

**DAIRY SHOWMAN CONTEST**

- 10:00 a.m. to Completion - Pinegar Arena.
- The contestants are to be nominated by their Agriculture instructors.
- Superintendent: Mrs. Kristy Sivils

**FFA KNOWLEDGE**

- 1:00 pm to Completion - Bond Learning Center.
- Eight winning teams from each area may compete in the district contests.
- **All students must be present and take the test at Area Contest to be eligible to participate at the district level.**
- Superintendent: Mr. Jim Spencer Jr., DESE

*Teachers are encouraged to have their students conduct themselves in a mature manner, as well as themselves. Please have students to keep voices down as contests may still be in progress. We also ask that your students be respectful of campus facilities by helping to keep them clean.*

*Thank you!*

[State FFA CDE Guidelines](#)

[State CDE Handbook](#)

#### 2024 Allocation of Teams From Each District

Total number of teams allowed in each state event:

2024 CDE Teams To State	C	NE	NW	SC	SE	SW	Total
Agricultural Mechanics	10	7	7	5	5	11	45
Agricultural Sales	4	5	3	4	2	6	24
Agronomy	9	12	11	4	2	22	60
Dairy Cattle	13	9	12	7	3	16	60
Dairy Foods	9	11	10	7	4	9	50
Entomology	8	9	9	6	4	12	48
Farm Management	10	9	11	3	4	11	48
Floriculture	14	11	10	7	4	14	60
Food Science	7	6	3	2	2	4	24
Forestry	8	9	6	6	4	11	44
Horses	9	10	8	5	2	14	48
Livestock	10	14	9	7	6	14	60
Meats	10	10	9	5	3	11	48
Nursery/Landscaping	9	10	9	5	4	13	50
Poultry	10	8	7	7	6	10	48
Soils	10	9	10	3	3	13	48
<b>TOTAL</b>	<b>150</b>	<b>149</b>	<b>134</b>	<b>83</b>	<b>58</b>	<b>191</b>	<b>765</b>
<b>2023 LDE Teams/Participants To State</b>							
	C	NE	NW	SC	SE	SW	Total
Parliamentary Procedure	3	3	2	2	2	4	16
Prepared Public Speaking							
Division I	3	3	2	2	2	4	16
Division II	3	3	2	2	2	4	16
Advanced	3	3	2	2	2	4	16
Creed Speaking	3	3	2	2	2	4	16
Extemporaneous Speaking	3	3	2	2	2	4	16
FFA Knowledge	11	10	10	7	6	8	52
Job Interview	3	3	2	2	2	4	16
Agricultural Issues Forum	3	3	2	2	2	4	16
Conduct of Chapter Meetings	3	3	2	2	2	4	16

## Schedule at a Glance

2/16/2024

### 2024 SW District Career Development Events

#### Missouri State University

April 4th, 5th & 6th, 2024

<b>Thursday 4/4/24</b>	<b>Start Time</b>	<b>End Time</b>	<b>Report To/Or Holding Room</b>	<b>MSU Supt.</b>	<b>Karls Hall, Bond, Pinegar Arena, Small Animal, &amp; SPS Magnet School Contest Rooms</b>
Agronomy	8:30 AM	11:30 AM	South Alley	Wommack	Karls 234, 235, 236, 239
Floriculture	8:30 AM	Noon	East of Karls	Alsup/Hamilton	Karls 102, 103, 104, 106, 107
Farm Business Mgmt.	9:00 AM	Noon	Bond 116	Busdieker-Jesse	Bond 116, 118, 130E, 130D
Livestock	9:00 AM	2:00 PM	Pinegar Arena	McGee	Pinegar
Soils	9:00 AM	to completion	Meet at Pinegar Arena Gravel Parking	Schneider	Return to Lot 24 (Grand/National) upon completion
Dairy Foods	9:00 AM	12:30 PM	Darr - Comp Animal	Dryer/Hutter	Darr Companion Animal 101, 103, Lobby, Hallway
Poultry	9:00 AM	1:00 PM	Bond Loading Area 116(Garage Bay)	K Whittaker/Hutter	Bond 130A, 130B, 130C, 130F, 128(Kitchen), Loading Area 116 (Garage Bay)
<b>Friday 4/5/24</b>					
Ag Mech	8:00 AM	To Completion	Republic HS	Hutter/Snyder	Republic HS
Horse Evaluation	8:30 AM	12:30 PM	Pinegar Arena	Mook	Pinegar
Food Science	8:30 AM	Completion	Bond 116	Walker	Bond 130A, 130F, 128(Kitchen)
Entomology	8:30 AM	To Completion	Bond 130D, 130E	McClain	Bond 130B, 130C, 130D, 130E
Forestry	9:00 AM	To Completion	NE Corner of KARLS	Goerndt	Testing in PUMMILL 200, 201, 202, 206, 306; then to Woodlands. At conclusion return to KARLS Hall
Meats	9:00 AM	1:00 PM	Karls 101	K Whittaker/Hutter	Karls 101, 102, 103, 104, 105, 106, 107
Nursery Landscaping	10:00 AM	2:00 PM	East of Karls	Blair/Hutter	Karls 232, 235, 236, 239
<b>Saturday 4/6/24</b>					
Parliamentary Pro.	9:00 AM	To Completion	Bond 116	Hart/Hutter	Bond 130F
Agricultural Sales	9:00 AM	To Completion	Bond 130D, 130E	Busdieker-Jesse	Bond 105, 108, 109, 110, 112, 115, 118, 130B, 130C, 130D, 130E
Agricultural Issues	9:00 AM	To Completion	Darr - Comp Animal	McCoy	Darr Companion Animal 103, W Lobby,
Employment Skills	9:00 AM	To Completion	Darr - Comp Animal	McCoy	Darr Companion Animal 101, E Lobby, 104B
Conduct of Chapter	9:00 AM	To Completion	Bond 116	Hart/Hutter	Bond 130A
Division II Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Sudbrock	SPS Magnate School - See Signs Day of Contest
Creed Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Extemporaneous	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Adv Public Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Division I Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Dairy Cattle	10:00 AM	To Completion	Pinegar Arena	Sukovaty	Pinegar
Dairy Showman	10:00 AM	To Completion	Pinegar Arena	Sivils	Pinegar
FFA Knowledge	1:00 PM	To Completion	Bond 116	Spencer	Bond 130D, 130E

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

Thursday, April 4, 2024								
CDE/LDE		Agronomy	Floriculture	Soils	Farm Business Management	Livestock	Dairy Foods	Poultry
Time of Day		8:30 AM	8:30 AM	8:30 AM	9:00 AM	9:00 AM	9:00 AM	9:00 AM
Location		Karls - Southside	Karls - Eastside	Pinegar Arena Parking Lot	Bond	Pinegar Arena	Companion Animal Facility	Bond
Number of Proctors		8	6	6	3	12	6	9
Chairperson	1	<b>Matt Hart</b>	<b>Edwards, Casteel</b>	<b>Fix, Allison</b>	<b>Stokes, Joey</b>	<b>Branson, Kaitlyn</b>	<b>Lightfoot, Randy</b>	<b>Guthery, Nick</b>
	2	Leiby, Brian	Kruse, Kelin	Hultz, Christa	Percival, Sam	Gast Bryan	Neil, Brandon	Hinson, Jimmy
	3	Meeks, Ryan	Tunnell, Clayton	Motley-Mahnken, Laura	Melin, Isaac	Hinson, Jimmy	Brown, Ashley	Hutsell, Zach
	4	Norwine, Nick	Roller, Angel	Bransetter, John	Callison, Kristina	Holt, Patrick	Koening, Tanner	Mauss, Justin
	5	Phillips, Jim	Compton, Morgan	Caldwell, Bill		McAlister, Shawn	Cooley, Devin	Miller, Hayley
	6	Rogers, Eric	Shriver, Kenzie	Acheson, Hunter		Nelson, Brain	Cadle, Marcella	Prewitt, Steven
	7	McWilliams, Benny				Rutledge, Jace		Keck, Mary Ann
	8	Fizette, Ben				Thogmartin, Jennifer		Branstetter, Viktoria
	9					Wright, Brent		Jordan, Melanie
	10					Johnston, Cole		
	11					Crutcher, Matt		
	12					Jemes, William		

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

**Friday, April 5, 2024**

CDE/LDE		Horse Evaluation	Food Science	Ag. Mech	Meats	Forestry	Nursery Landscaping	Entomology
Time of Day		8:30 AM	8:30 AM	8:00 AM	9:00 AM	9:00 AM	10:00 AM	8:30 AM
Location		Pinegar Arena	Bond	Republic HS Ag	Karls 101	Karls Hall	Karls East side outdoors	Bond
Number of Proctors		9	7	11	8	7	4	6
<b>Chairperson</b>	<b>1</b>	<b>Holt, Patrick</b>	Asher, J.T	<b>Fabro, Duane</b>	<b>Crocker, Nicole</b>	Gailey, Clint	<b>Hutton, Emily</b>	<b>Duff, Brandon</b>
	2	Shoenberger, Kylie	Littlefield, John	Howard, Tom	Hendrix, Cody	Loveday, Steve	Sam Percival	Jeffries, Jared
	3	Smith, Christi	Denief, Hannah	Inman, Tom	King, Jason	Magnuson, Aaron	Neil, Brandon	Noblitt, Jacob
	4	Wright, Heath	Blakey, Kala	Isackson, Nathan	Mareth, Josh	Lee, Michael	Boro, Mary Ann	Stewart, Cody
	5	Whitaker, Madison	Hutton, Emily	Mareth, John	Neil, Brett	Sisco, Jeremy	Vaughn, Erica	Brown, Ashley
	6	Hensley, Laura	Berheim, Makayla	Phillips, Cody	Newman Missy	Criger, Jim		Cron, Justin
	7	Horn, Seth	Jackson, Cole	Rush, Jeff	Melton, Duane	Fox, Tyler		
	8	Pettit, Kiia		Russell, Caleb	Buck, Jordan			
	9	Robertson, Caleb		Shepherd, Jay				
	10			Dennis, Tristan				
	11			Branstetter, John				
	12							
	13							
	14							
	15							

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

Saturday, April 6, 2024												
CDE/LDE		Agricultural Issues	Agriculture Sales	Conduct of Chapter	Parliamentary Procedure	Employment Skills	Adv. Public Speaking	Creed Speaking	Division I Prep. Public Speaking	Division II Prep. Public Speaking	Extemp Speaking	FFA Knowledge
Time of Day		9:00 AM	9:00 AM	9:00 AM	9:00 AM	9:00 AM	9:30 AM	9:30 AM	9:30 AM	9:30 AM	9:30 AM	1:00 PM
Location		Companion Animal	Bond	Bond	Bond	Companion Animal	SPS Ag Magnet	SPS Ag Magnet	SPS Ag Magnet	SPS Ag Magnet	SPS Ag Magnet	Bond
Number of Proctors		2	3	4	4	3	2	2	3	2	2	4
Chairperson	1	<b>Stewart, Cody</b>	<b>Green, Amy</b>	<b>Krase, Emily</b>	<b>Roller, Angel</b>	<b>Heman, Molly</b>	<b>Ruble-Porter, Melissa</b>	<b>Taylor, Quaid</b>	<b>Epperly, Charli Jo</b>	<b>Noblitt, Cindi</b>	<b>Hagan, Alex</b>	<b>Russell, Caleb</b>
	2	Parrack, David	Wilson, Wyatt	Prewitt, Steven	Hart, Matt	Miller, Lynsey	Berry, Makayla	Kaufman, Tiffany	Brown, Michaela	Edwards, Casteel	Brown, Rachael	Peterson, Sarah
	3		Brashers, McKenzie	Mauss, Justin	Blakemore, Bruce	Cooley, Devin			Kimmons, Dana			Ellis, Jordan
	4			Neil, Brandon	Barnett, Anna							Brummett, Caitlyn

CDE/LDE		Dairy Cattle	Dairy Cattle Handlers
Time of Day		10:00 AM	10:00 AM
Location		Pinegar Arena	Pinegar Arena
Number of Proctors		9	1
Chairperson	1	<b>Crutcher, Matt</b>	<b>Sivils, Kristy</b>
	2	Funk, Zach	
	3	Lakey, Brent	
	4	Sivils, Kristy	
	5	Voris, Jeff	
	6	Yates, Sara	
	7	Phipps, Travis	
	8	Brown, Jared	
	9	Stinnett, Steve	
	10		
	11		