

**SOUTHWEST DISTRICT
CAREER DEVELOPMENT EVENTS
&
LEADERSHIP DEVELOPMENT EVENTS**

Missouri State University Springfield, Missouri

The Annual Southwest Missouri District Career and Leadership Development Events will be held Saturday April 2, 2022, Monday and Tuesday April 4 and 5, 2022, at the Missouri State University Campus. The phone number to be used as a contact is (417) 836-5638.

ELIGIBILITY

- **All Agriculture Departments in the Southwest Missouri District are eligible provided all teacher dues and fees are paid by March 1, 2022.**
- Any regularly enrolled agriculture student and active FFA member who have not judged in the specific contest at the state or national contest level.
- Students who qualified for state in a specific contest in previous years and whose team withdrew from the specific state contest AFTER that year's contest results were submitted by the district to the state, lose their eligibility to compete at district or state in that particular CDE in all following years.

TEAM

- May consist of three or four students, but only the high three scores count in the scoring. Unless the State CDE/LDE Handbook allows for more contestants.

ENTRY DEADLINE

- All entries for CDE's and LDE's will be on judgingcard.com and must be completed by 11:00 p.m. CST, March 15, 2022.
- **Late fee assessed at \$100 per team entered from March 16, 2022 12:00 am CST through March 19, 2022 11:59 pm CST.**

FEES AND ENTRIES

- Grading Fees: \$115.00 (by March 1, 2022)
- District Teacher Dues \$30.00 per teacher (by March 1, 2022)
- Grading Fees and District Teacher Dues Paid to: Charli Jo Baugh
2220 Indiana Avenue
Joplin, MO 64804
- State MVATA Dues \$230 per teacher in the department (by March 1, 2022)
- State Dues Paid to: Pam Profitt-Rowland
11573 St Hwy TT
Dudley, MO 63936
- All entries for CDE's and LDE's will be on judgingcard.com and must be completed by 11:00 cst, March 15, 2022. **Late fee assessed at \$100 per team entered from March 16, 2022 12:00 am CST through March 19, 2022 11:59 pm CST.** Chapters will be responsible for expenses of scan sheets which will be sent directly to the MSU Ag Department. CDE Superintendents/Assistants will bring unused scan sheets back to the MSU office where they may be picked up.

OFFICIAL FFA DRESS

- State CDE/LDE handbook guidelines will be used. All decisions regarding official dress will be made by the teacher committee. If a violation of official dress is found a 10% deduction will take place.

AREA MVATA PRESIDENTS

- The President of each of the Areas must submit all the Leadership Development Event Results for those teams and individuals qualifying for Districts to Mr. Jim Bellis and Mr. Jim Spencer Jr. 24 hours after Area LDE.

SPECIAL NOTES

- Due to Construction on the MSU Campus parking maps along with car, van & bus parking passes will be emailed to all schools entered before the contest.
- State CDE/LDE Handbook will be followed in conducting these events.
- Ties will be broken according to the State CDE/LDE Handbook.
- Committee members are responsible for participating in their assigned contests.
- The Contest Chairperson should contact the Superintendent in advance.
- Any contest requiring a calculator will use the guidelines in the State CDE/LDE handbook.
- High school students as guests of Missouri State University should be informed that it is a campus where they may observe the right of freedom of speech being demonstrated.
- The only card issues which will be addressed are those in which the judge(s) are responsible for such as reasons scores.
- No decisions on contest protests will be settled until the contest committee meets each evening after the days CDE's are over.

AWARDS

- Missouri State University will give the following awards:
 - Plaques will be awarded to the first, second, and third place teams.
 - Medals will be given to the top ten individuals in each contest.
 - Plaques and medals will be provided by the Missouri State University School of Agriculture with funds from the estate of Dr. & Mrs. Glenn E. Karls.
- To the first, second and third place winners in Public Speaking, Creed Speaking, and the Extemporaneous Speaking contest, a gold, silver, and bronze medal will be awarded.
- "A scholarship equal to 2/3 of incidental fees will be awarded by the Missouri State University School of Agriculture to a student planning to major in Agriculture at Missouri State University. The scholarship winner shall be selected from applicants who had placed in the top ten individuals in any contest, regardless of the school year in which the student was in the top ten."

RESULTS

- Unofficial results will be posted as the contest is graded and tabulated. The results will become official at noon the day following the contest, provided no errors in tabulations are discovered. This method is being adopted in hopes of getting the results out to the students and teachers as soon as possible after the contest is over. Results can be accessed at judgingcard.com
- All results will be posted after grading, tabulated & reviewed by CDE committee member/District Supervisor before posting

COOPERATION

- It would be impossible to hold a contest for so many students without the fine cooperation of all the agriculture instructors, the district supervisors of agriculture, the producers of the community, the Missouri State University agriculture students, agricultural companies, and others. We appreciate this fine spirit and the ability to work together.

Teacher's Lounge

- Karls Hall 230 will be available as the Teachers' Lounge.
- Students should not be permitted in the room.

SPECIAL CONTEST REGULATIONS ADOPTED BY THE SW MISSOURI AGRICULTURE TEACHERS' ASSOCIATION

- **A SCHOOL SHALL NOT BE CONSIDERED AN ACTIVE CHAPTER AND SHALL NOT BE ELIGIBLE TO COMPETE IN THE SOUTHWEST MISSOURI DISTRICT CONTESTS AT MISSOURI STATE UNIVERSITY UNLESS THE DISTRICT AND STATE DUES FOR ALL AGRICULTURE TEACHERS HAVE BEEN PAID BY MARCH 1, 2022.**
- District Dues are \$30 per teacher paid to Charli Jo Baugh
- MVATA Dues are \$230 paid to Pam Proffitt-Rowland
- District Grading fees are \$115 paid to Chari Jo Baugh
- Failure to pay these grading fees on time will result in ineligibility of students to participate.
- Instructors check to see that contestants are properly entered when the team starts judging. Do not wait until after papers are scored.
- Final placing must be in the final placing space if the remainder of the card is filled out. The high individual will be used to break any tie, if necessary. If a tie still exists, the scores of the second high individual will break the tie. In case of a tie for tenth high individual, additional medal(s) will be awarded.
- Only District CDE/LDE Contest Committee members and District Officers are allowed in the grading room. If there are any issues please contact a district officer or committee member.
- All questions regarding the contests should be directed to the superintendent, not Missouri State University students.
- Missouri State University Agriculture students will assist with grading papers of contests.
- No graded examination papers covering the subject matter and no placing cards or papers will be returned or released by the contest superintendent. None will be reviewed or re-scored by committee chairmen or members.
- Students from the same school may not sit beside each other during any written exam.
- Committee chairmen should contact Missouri State University personnel before the contest.
- Any withdrawals of entries for the state contest must be made official by contacting Jim Bellis by email at Agriculture@MissouriState.edu before 11:00 a.m., April 8, 2022.
- A student must judge at district in order to be eligible to judge at state.

Special Needs:

- All special needs request must be made to Mr. Jim Spencer Jr. by March 25, 2022

MISSOURI STATE UNIVERSITY SCHOOL OF AGRICULTURE

| | |
|-------------|----------|
| Main Number | 836-5638 |
| FAX Number | 836-6979 |
| Bond Center | 837-2500 |

SATURDAY April 2, 2022

All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

PARLIAMENTARY PROCEDURE

- 9:00 a.m. to Completion - Bond Learning Center
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Mr. Craig Grisham, Missouri State University / Crowder College

CONDUCT OF CHAPTER MEETINGS

- 9:00 a.m. to Completion - Bond Learning Center
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Mr. Craig Grisham, Missouri State University / Crowder College

AGRICULTURAL SALES

- 9:00 a.m. to Completion - Bond Learning Center
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

AGRICULTURAL ISSUES

- 9:00 a.m. to Completion - Karls Hall.
- Superintendent: Dr. Kelsi Opat, Missouri State University

EMPLOYMENT SKILLS

- 9:00 a.m. to Completion - Karls Hall.
- Superintendent: Ms. Katelyn McCoy, Missouri State University
- Hard Copy paperwork must be received by Ms. Katelyn McCoy by 3:00 pm March 18, 2022.

FFA KNOWLEDGE

- 1:00 pm to Completion - Karls Hall 101.
- Eight winning teams from each area may compete in the district contests.
- **All students must be present and take the test at Area Contest to be eligible to participate at the district level.**
- Superintendent: Mr. Jim Spencer Jr., DESE

DIVISION II SPEAKING

- Prelims 9:30 a.m. Finals 1:00 p.m. - Karls Hall
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims.
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
 - Title page including: name of student, name of school, division of speech
 - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.

- Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Christi Sudbrock, Missouri State University

CREED SPEAKING

- Prelims 9:30 a.m. Finals 11:00 a.m - Karls Hall.
- Three entries from each area are eligible for the contest.
- Participants in the contest cannot observe either before or after their presentations.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Superintendent: Dr. Jim Hutter, Missouri State University

EXTEMPORANEOUS PUBLIC SPEAKING

- Prelims 9:30 a.m. Finals 1:00 p.m. - Karls Hall
- Three entries from each area may compete.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- It is the responsibility of the Teacher Committee to assure that specific topics have been chosen before contest time.
- Superintendent: Mr. Jim Bellis, Missouri State University

ADVANCED PUBLIC SPEAKING

- Prelims 9:30 a.m. Finals 1:00 p.m. - Karls Hall
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
 - Title page including: name of student, name of school, division of speech
 - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
 - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Jim Hutter, Missouri State University

DIVISION I SPEAKING

- Prelims 9:30 a.m. Finals 1:00 p.m. - Karls Hall
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
 - Title page including: name of student, name of school, division of speech
 - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
 - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Mike Burton, Missouri State University

MONDAY April 4, 2022

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

AGRONOMY

- 8:30 a.m. to Noon - Karls Hall Southside Alley
- Superintendent: Dr. Mike Burton, Missouri State University

FLORICULTURE

- 8:30 a.m. to Noon - Karls Hall Eastside Front Door
- Superintendent: Dr. Clydette Alsup-Egbers, Missouri State University

FARM MANAGEMENT

- 9:00 a.m. to noon - Bond Learning Center.
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

LIVESTOCK

- 9:00 a.m. to 2:00 p.m. - Pinegar Arena.
- The "No Talking for Contestants" rule will be strictly enforced.
- No one except contestants will be allowed in the arena building.
- Reasons will be taken after all classes have been placed.
- Superintendent: Dr. Adam McGee, Missouri State University

SOILS

- 8:30 a.m. to Completion - Pinegar Arena Parking Lot
- After the contest is completed contestants will be brought back to MSU campus.
- CLIPBOARDS WILL BE ALLOWED, BUT NO WRITTEN INFORMATION WILL BE ALLOWED ON CLIPBOARDS.
- INTERPRETATION HELP SHEETS ARE PROVIDED.
- Superintendent: Mr. S. Jacob Schneider, Missouri State University
- 2022 Soil Bus Rotation - Areas 12, 9 & 10 (11 bye year)

DAIRY FOODS

- 1:00 p.m. to 5:00 p.m. - Karls Hall Eastside Outdoors
- Superintendent: Mr. John Rummel

POULTRY

- 1:00 p.m. to 5:00 p.m. - Karls Hall 101.
- Superintendents: Mr. Eric Roller

TUESDAY April 5, 2022

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

HORSE JUDGING

- 8:00 a.m. to Noon - Pinegar Arena.
- No talking rule will be strictly enforced.
- Superintendent: Dr. Gary Webb, Missouri State University

FOOD SCIENCE

- 9:00 a.m. to 12:30 p.m. - Bond Learning Center
- Superintendent: Dr. Beth Walker, Missouri State University

AGRICULTURAL MECHANICS

- 9:00 a.m. to completion - Republic High School
- Students must have proper safety equipment.
- The previous five year's tests will be used to construct the district general knowledge test.
- You may not borrow equipment from team members.
- Superintendent: Dr. Shannon Snyder, Missouri State University

MEATS

- 9:00 a.m. to 1:00 p.m. - Karls Hall 101
- Superintendent: Mr. Lyle Whittaker, Missouri State University

FORESTRY

- 9:00 a.m. to Completion - Springfield MDC Nature Center
- Contestants and advisors must stay in the registration area.
- Contest site is off limits after March 1, 2022.
- Superintendent: Dr. Mike Goerndt, Missouri State University

DAIRY CATTLE JUDGING

- Noon to Completion - Pinegar Arena.
- The no talking by contestants rule will be strictly enforced.
- No one except contestants and contest officials will be allowed into the arena building.
- Superintendent: Dr. Lacy Sukovaty, Missouri State University

DAIRY SHOWMAN CONTEST

- Noon to Completion - Pinegar Arena.
- The contestants are to be nominated by their Agriculture instructors.
- Superintendent: Mrs. Kristy Sivils

NURSERY AND LANDSCAPING

- 10 a.m. to 2:00 p.m. - Karls Hall 101.
- Superintendent: Dr. Melissa Bledsoe, Missouri State University

ENTOMOLOGY

- 1:00 p.m. to Completion – Karls Hall 101.
- Superintendent: Dr. Will McClain, Missouri State University

Teachers are encouraged to have their students conduct themselves in

a mature manner, as well as themselves. Please have students to keep voices down as contests may still be in progress. We also ask that your students be respectful of campus facilities by helping to keep them clean

Thank

[State FFA CDE Guidelines](#)

[State CDE Handbook](#)

2022 Allocation of Teams From Each District

Total number of teams allowed in each state event:

| 2022 CDE Teams To State | | | | | | | |
|--------------------------------------|------------|------------|------------|-----------|-----------|------------|------------|
| | C | NE | NW | SC | SE | SW | Total |
| Agricultural Mechanics | 8 | 9 | 6 | 5 | 6 | 11 | 45 |
| Agricultural Sales | 4 | 4 | 4 | 4 | 2 | 6 | 24 |
| Agronomy | 10 | 14 | 12 | 4 | 5 | 15 | 60 |
| Dairy Cattle | 13 | 9 | 11 | 7 | 4 | 16 | 60 |
| Dairy Foods | 10 | 11 | 9 | 6 | 4 | 10 | 50 |
| Entomology | 8 | 10 | 9 | 5 | 4 | 12 | 48 |
| Farm Management | 9 | 10 | 9 | 6 | 2 | 12 | 48 |
| Floriculture | 13 | 11 | 12 | 6 | 4 | 14 | 60 |
| Food Science | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Forestry | 7 | 9 | 8 | 7 | 3 | 10 | 44 |
| Horses | 10 | 9 | 7 | 6 | 3 | 13 | 48 |
| Livestock | 12 | 11 | 9 | 7 | 6 | 15 | 60 |
| Meats | 10 | 9 | 10 | 6 | 3 | 10 | 48 |
| Nursery/Landscaping | 11 | 9 | 8 | 5 | 4 | 13 | 50 |
| Poultry | 11 | 8 | 8 | 6 | 5 | 10 | 48 |
| Soils | 10 | 8 | 9 | 4 | 5 | 12 | 48 |
| TOTAL | 149 | 144 | 133 | 86 | 62 | 183 | 757 |
| 2022 LDE Teams/Participants To State | | | | | | | |
| | C | NE | NW | SC | SE | SW | Total |
| Parliamentary Procedure | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Prepared Public Speaking | | | | | | | |
| Division I | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Division II | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Advanced | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Creed Speaking | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Extemporaneous Speaking | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| FFA Knowledge | 10 | 10 | 8 | 7 | 6 | 11 | 52 |
| Job Interview | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Agricultural Issues Forum | 3 | 3 | 2 | 2 | 2 | 4 | 16 |
| Conduct of Chapter Meetings | 3 | 3 | 2 | 2 | 2 | 4 | 16 |

Schedule at a Glance

2/14/2022

2020 SW District Career Development Events

Missouri State University

April 2nd, 4th, & 5th, 2020

| Saturday | Start Time | End Time | Report To/Or Holding Room | MSU Supt. | Karls Hall, Bond & Pinegar Arena Contest Rooms |
|----------------------|------------|---------------|---|-----------------|---|
| Parliamentary Pro. | 9:00 AM | To Completion | Bond 116 | Grisham | Bond 130F |
| Agricultural Sales | 9:00 AM | To Completion | Bond 130D, 130E | Busdieker-Jesse | Bond 105,108 109,112,113,115, 118, 130B, 130C |
| Agricultural Issues | 9:00 AM | To Completion | Karls 239 | Opat | Karls 102, 104 |
| Job Interview | 9:00 AM | To Completion | Karls 239 | McCoy | Karls 225 |
| FFA Knowledge | 1:00 PM | To Completion | Karls 101 | Spencer | Karls 101 |
| Division II Speaking | 9:30 AM | To Completion | Karls 239 | Sudbrock | Karls 234, 237 |
| Creed Speaking | 9:30 AM | To Completion | Karls 239 | Hutter | Karls 235, 107 |
| Extemporaneous | 9:30 AM | To Completion | Karls 239 | Bellis | Karls 231 & 233 (Pres.) / Karls 228 & 229 (Prep) |
| Adv Public Speaking | 9:30 AM | To Completion | Karls 239 | Hutter | Karls 101, 103 |
| Division I Speaking | 9:30 AM | To Completion | Karls 239 | Burton | Karls 232, 236 |
| Conduct of Chapter | 9:00 AM | To Completion | Bond 116 | Grisham | Bond 130A |
| Monday | | | | | |
| Agronomy | 8:30 AM | Noon | South Alley | Burton | Karls 234, 235, 236, 239 |
| Floriculture | 8:30 AM | Noon | East of Karls | Alsup-Egbers | Karls 102, 103, 104, 106, 107 |
| Farm Business Mgmt. | 9:00 AM | Noon | Bond 116 | Busdieker-Jesse | Bond 116, 118, 130E, 130D |
| Livestock | 9:00 AM | 2:00 PM | Pinegar Arena | McGee | Pinegar |
| Soils | 8:30 AM | to completion | Meet at Pinegar Arena Grand Parking lot | Schneider | Return to Lot 24 (Grand/National) upon completion |
| Dairy Foods | 1:00 PM | 5:00 PM | East of Karls | Rummel | 234, 235, 236, 239 |
| Poultry | 1:00 PM | 5:00 PM | Karls 101 | Roller | Karls 102, 103, 104, 105, 106, 107 |
| Tuesday | | | | | |
| Horse Evaluation | 8:00 AM | Noon | Pinegar Arena | Webb | Pinegar |
| Food Science | 9:00 AM | 4:00 PM | Bond 116 | Boyer | Bond 130A, 130B, 130C |
| Meats | 9:00 AM | 1:00 PM | Karls 101 | L. Whittaker | Karls 102, 103, 104, 105, 106, 107 |
| Ag Mech | 9:00 AM | To Completion | Republic HS | Hutter | |
| Forestry | 9:00 AM | To Completion | Springfield Nature Center | Goerndt | |
| Dairy Cattle | Noon | To Completion | Pinegar Arena | Sukovaty | Pinegar |
| Dairy Showman | Noon | To Completion | Pinegar Arena | Sivils | Pinegar |
| Nursery Landscaping | 10:00 AM | 2:00 PM | Karls 101 | Bledsoe | Karls 232, 235, 236, 239 |
| Entomology | 1:00 PM | To Completion | Karls 101 | McClain | Karls 102, 103, 104, 105, 106, 107 |

Teacher Committee Members -

Committee chairs should contact your superintendent one week prior to the contest.

Saturday, April 2, 2022

| CDE/LDE | | Agricultural Issues | Agriculture Sales | Conduct of Chapter | Parliamentary Procedures | Employment Skills | Adv. Public Speaking | Creed Speaking | Division I Prep. Public Speaking | Division II Prep. Public Speaking | Extemporaneous Speaking | FFA Knowledge |
|--------------------|----------|---------------------|-----------------------|----------------------|--------------------------|------------------------|----------------------|----------------------|----------------------------------|-----------------------------------|-------------------------|------------------------|
| Time of Day | | 9:00 AM | 9:00 AM | 9:00 AM | 9:00 AM | 9:00 AM | 9:30 AM | 9:30 AM | 9:30 AM | 9:30 AM | 9:30 AM | 1:00 PM |
| Location | | Bond | Bond | Bond | Bond | Karls | Karls | Karls | Karls | Karls | Karls | Karls |
| Number of Proctors | | 3 | 3 | 4 | 3 | 3 | 2 | 2 | 3 | 3 | 2 | 4 |
| Chairperson | 1 | Cody Stewart | Nolting, Kelli | Mauss, Justin | Hart, Matt | Miller, Lindsey | Chapman, Jill | Taylor, Quaid | Martin, Jay | Kimmons, Dana | Alec Hagan | Peterson, Sarah |
| | 2 | Parrack, David | Meyer, Eugene | Neil, Brandon | Blakemore, Bruce | Cooley, Devin | Baugh, Charli Jo | Kauffman, Tiffany | Alsop, Lena | Blauvelt, Sharon | Brown, Rachel | Ellis, Jordan |
| | 3 | | Smalley, Kaitlyn | Paul, Emily | Roller, Angel | Heman, Molly | | | Waggoner, Harley | Edwards, Casteel | | Manley, Katy |
| | 4 | | | Prewitt, Steven | Sanders, Kamryn | | | | | | | Russell, Caleb |

Monday, April 4, 2022

| CDE/LDE | | Agronomy | Floriculture | Soils | Farm Business Management | Livestock | Dairy Foods | Poultry |
|--------------------|----------|--------------------------|----------------------|---------------------------|--------------------------|-----------------------|----------------------|-----------------------|
| Time of Day | | 8:30 AM | 8:30 AM | 8:30 AM | 9:00 AM | 9:00 AM | 1:00 PM | 1:00 PM |
| Location | | Karls - Southside | Karls - Eastside | Pinegar Arena Parking Lot | Bond | Pinegar Arena | Karls - Eastside | Karls - 101 |
| Number of Proctors | | 8 | 7 | 5 | 3 | 12 | 6 | 10 |
| Chairperson | 1 | McWilliams, Benny | Roller, Angel | Branstetter, John | Percival, Sam | Johnston, Cole | Brown, Ashley | Keck, Mary Ann |
| | 2 | Fizette, Ben | Compton, Morgan | Caldwell, Bill | Melin, Isaac | Branson, Kaitlyn | Baugh, Charli Jo | Branstetter Viktoria |
| | 3 | Hart, Matt | Edwards, Casteel | Fix, Allison | Stokes, Joey | Cloud, Chris | Koenig, Tanner | Gutherie, Nick |
| | 4 | Leiby, Brian | Kruse, Kelin | Hultz, Christa | | Crutcher, Matt | Lightfoot, Randy | Hinson, Jimmy |
| | 5 | Meeks, Ryan | Manley, Katy | Hultz, Abby | | Gast, Bryan | Martin, Jay | Hutsell, Zach |
| | 6 | Norwine, Nick | Tunnell, Clayton | Motley-Mahnken, Laura | | Hinson, Jimmy | Neil, Brandon | Mauss, Justin |
| | 7 | Phillips, Jim | | | | Holt, Patrick | | Miller, Hayley |
| | 8 | Rogers, Eric | | | | McAlister, Shawn | | Prewitt, Steven |
| | 9 | | | | | Nelson, Brian | | Starnes, Cody |
| | 10 | | | | | Rutledge, Jace | | |
| | 11 | | | | | Thogmartin, Jennifer | | |
| | 12 | | | | | Wright, Brent | | |

