

**SOUTHWEST DISTRICT  
CAREER DEVELOPMENT EVENTS  
&  
LEADERSHIP DEVELOPMENT EVENTS**

**Missouri State University Springfield, Missouri**

The Annual Southwest Missouri District Career and Leadership Development Events will be held Thursday April 3, 2025, Friday April 4, 2025, and Saturday April 5, 2025 at the Missouri State University Campus. The phone number to be used as a contact is (417) 836-5638.

**ELIGIBILITY**

- **All Agriculture Departments in the Southwest Missouri District are eligible provided all teacher dues and fees are paid by February 28, 2025.**
- Any regularly enrolled agriculture student and active FFA member who have not judged in the specific contest at the state or national contest level.
- Students who qualified for state in a specific contest in previous years and whose team withdrew from the specific state contest AFTER that year's contest results were submitted by the district to the state, lose their eligibility to compete at district or state in that particular CDE in all following years.

**TEAM**

- May consist of three or four students, but only the high three scores count in the scoring. Unless the State CDE/LDE Handbook allows for more contestants.

**ENTRY DEADLINE**

- All entries for CDE's and LDE's will be on [judgingcard.com](http://judgingcard.com) and must be completed by 11:00 p.m. CST, March 21, 2025.
- **Late fee assessed at \$100 per team entered from March 22, 2025 12:00 am CST through March 25, 2025 11:59 pm CST.**

**FEES AND ENTRIES**

- Grading Fees: \$115.00 (by February 28, 2025)
- District Teacher Dues \$30.00 per teacher (by February 28, 2025)
- Grading Fees and District Teacher Dues Paid to: Kelin Kruse  
511 S. Neosho Blvd.  
Neosho, MO 64865
- State MVATA Dues \$230 per teacher in the department (by February 28, 2025)
- State Dues Paid to: Pam Rowland  
6766 CR 659  
Dexter, MO 63841
- All entries for CDE's and LDE's will be on [judgingcard.com](http://judgingcard.com) and must be completed by 11:00 p.m. CST, March 21, 2025.
- **Late fee assessed at \$100 per team entered from March 22, 2025 12:00 am CST through March 25, 2025 11:59 pm CST.**

- **Chapters will be responsible for their own scan sheets for each respective event for 2025.**

## **OFFICIAL FFA DRESS**

- State CDE/LDE handbook guidelines will be used. All decisions regarding official dress will be made by the teacher committee. If a violation of official dress is found a 10% deduction will take place.

## **AREA MVATA PRESIDENTS**

- The President of each of the Areas must submit all the Leadership Development Event Results for those teams and individuals qualifying for Districts to Mr. Jim Spencer Jr. 24 hours after Area LDE.

## **SPECIAL NOTES**

- Due to Construction on the MSU Campus parking maps along with car, van & bus parking passes will be emailed to all schools entered before the contest.
- State CDE/LDE Handbook will be followed in conducting these events.
- Ties will be broken according to the State CDE/LDE Handbook.
- Committee members are responsible for participating in their assigned contests.
- The Contest Chairperson should contact the Superintendent in advance.
- Any contest requiring a calculator will use the guidelines in the State CDE/LDE handbook.
- High school students as guests of Missouri State University should be informed that it is a campus where they may observe the right of freedom of speech being demonstrated.
- The only card issues which will be addressed are those in which the judge(s) are responsible for such as reasons scores.
- No decisions on contest protests will be settled until the contest committee meets each evening after the days CDE's are over.

## **AWARDS**

- Missouri State University will give the following awards:
  - Plaques will be awarded to the first, second, and third place teams.
  - Medals will be given to the top ten individuals in each contest.
  - Plaques and medals will be provided by the Missouri State University College of Agriculture with funds from the estate of Dr. & Mrs. Glenn E. Karls.
- To the first, second and third place winners in Public Speaking, Creed Speaking, and the Extemporeous Speaking contest, a gold, silver, and bronze medal will be awarded.

## **RESULTS**

- Unofficial results will be posted as the contest is graded and tabulated. The results will become official at noon the day following the contest, provided no errors in tabulations are discovered. This method is being adopted in hopes of getting the results out to the students and teachers as soon as possible after the contest is over. Results can be accessed at [judgingcard.com](http://judgingcard.com)
- All results will be posted after grading, tabulated & reviewed by CDE committee member/District Supervisor before posting

## **COOPERATION**

- It would be impossible to hold a contest for so many students without the fine cooperation of all the agriculture instructors, the district supervisors of agriculture, the producers of the community, the Missouri State University agriculture students, agricultural companies, and others. We appreciate this fine spirit and the ability to work together.

## **SPECIAL CONTEST REGULATIONS ADOPTED BY THE SW MISSOURI AGRICULTURE TEACHERS' ASSOCIATION**

- **A SCHOOL SHALL NOT BE CONSIDERED AN ACTIVE CHAPTER AND SHALL NOT BE ELIGIBLE TO COMPETE IN THE SOUTHWEST MISSOURI DISTRICT CONTESTS AT MISSOURI STATE UNIVERSITY UNLESS THE DISTRICT AND STATE DUES FOR ALL AGRICULTURE TEACHERS HAVE BEEN PAID BY FEBRUARY 28, 2025.**
- District Dues are \$30 per teacher paid to Kelin Kruse
- MVATA Dues are \$230 paid to Pam Rowland
- District Grading fees are \$115 paid to Kelin Kruse
- Failure to pay these grading fees on time will result in ineligibility of students to participate.
- Instructors check to see that contestants are properly entered when the team starts judging. Do not wait until after papers are scored.
- Final placing must be in the final placing space if the remainder of the card is filled out. The high individual will be used to break any tie, if necessary. If a tie still exists, the scores of the second high individual will break the tie. In case of a tie for tenth high individual, additional medal(s) will be awarded.
- Only District CDE/LDE Contest Committee members and District Officers are allowed in the grading room. If there are any issues please contact a district officer or committee member.
- All questions regarding the contests should be directed to the superintendent, not Missouri State University students.
- Missouri State University Agriculture students will assist with grading papers of contests.
- No graded examination papers covering the subject matter and no placing cards or papers will be returned or released by the contest superintendent. None will be reviewed or re-scored by committee chairmen or members.
- Students from the same school may not sit beside each other during any written exam.
- Committee chairmen should contact Missouri State University personnel before the contest.
- Any withdrawals of entries for the state contest must be made official by contacting Jim Spencer Jr. by email: jim.spencer@dese.mo.gov before 11:00 a.m., April 9, 2025.
- **As the District CDE/LDE schedule does not match the State schedule the following policy will be in place.** Students who are not able to compete at districts but have competed on a contest team (verified via judging card) during the current contest season may be certified to State. Notice must be given to District DESE Supervisor via email prior to the start the specific District CDE event.

### **Special Needs:**

- Requests for reasonable accommodations and assistance will be submitted, by **12:00 PM**, to the District Supervisor by the **March 27, 2025, *If request are not received by the deadline Missouri FFA makes no guarantee that the accommodation can be provided.***
- If an accommodation is selected from the list below, the participant will be required to fill out the Reasonable ADA and/or Special Request for Accommodation form located on the DESE Ag Education website. Upon completion of the form, the District Supervisor or a Missouri FFA staff member will contact the participant to gather additional information and/or discuss the reasonable accommodation(s) or assistance being requested.
  - \*Mobility      \*Vision      \*Hearing      \*Other
- PLEASE NOTE: The Americans with Disabilities Act (ADA) recognizes and requires the Missouri FFA Organization to provide accommodations in order for participation in events conducted by Missouri FFA. These medical conditions, diagnosed by a recognized medical professional, will impact a students' ability to participate in activities offered during this Missouri FFA event. These may or may not require someone to assist the participant during the event.

- At no time will a student participating in a Missouri FFA event be responsible for the care or observation of another student. If a student requires care or observation, an adult must register to attend with the student at their cost.
- Short-term, temporary conditions such as surgery recovery or injury recovery, i.e., limbs in a cast due to fractures, crutches, etc., are not covered by the Americans with Disabilities Act. Participants are responsible for all assistance and equipment necessary to participate in the activities during the Missouri FFA event, including but not limited to personal assistants, wheelchairs, crutches.
- Wheelchairs are NOT provided by Missouri FFA; however, the participant may bring their own or rent from a local medical supply store in the area.

**MISSOURI STATE UNIVERSITY SCHOOL OF AGRICULTURE**

Main Number	836-5638
FAX Number	836-6979
Bond Center	837-2500

**THURSDAY April 3, 2025**

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

**AGRONOMY**

- 8:30 a.m. to 11:30 a.m. - Karls Hall Second Floor Hallway
- Superintendent: Mr. Matt Wommack, Missouri State University

**FLORICULTURE**

- 8:30 a.m. to Noon - Karls Hall Northeast Side - Outdoors
- Superintendent: Ms. Cheri Hamilton, Missouri State University

**DAIRY FOODS**

- 9:00 a.m. to 12:30 p.m. – Companion Animal Facility
- Superintendent: Mr. Chris Dryer, Jim Hutter, Missouri State University

**FARM MANAGEMENT**

- 9:00 a.m. to noon - Bond Learning Center.
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

**LIVESTOCK**

- 9:00 a.m. to 2:00 p.m. - Pinegar Arena.
- The "No Talking for Contestants" rule will be strictly enforced.
- No one except contestants will be allowed in the arena building.
- Reasons will be taken after all classes have been placed.
- Superintendent: Dr. Adam McGee, Missouri State University

**POULTRY**

- 9:00 a.m. to 1:00 p.m. – Darr Center – Agricultural Innovation Hub
- Superintendents: Mr. Kyle Whittaker, Jim Hutter
- No live birds will be used in the contest

**SOILS**

- 9:00 a.m. to Completion - Pinegar Arena Parking Lot (Back Lot on the West Side)
- After the contest is completed, contestants will be brought back to MSU campus.
- CLIPBOARDS WILL BE ALLOWED, BUT NO WRITTEN INFORMATION WILL BE ALLOWED ON CLIPBOARDS.
- INTERPRETATION HELP SHEETS ARE PROVIDED.
- Superintendent: Mr. S. Jacob Schneider, Missouri State University
- 2024 Soil Bus Rotation – Areas 9, 10, 11 (12 bye year)

**Friday April 4, 2025**

- All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

**AGRICULTURAL MECHANICS**

- 8:00 a.m. to completion - Republic High School
- Students must have proper safety equipment.
- The previous five year's tests will be used to construct the district general knowledge test.
- You may not borrow equipment from team members.
- No arrival to Republic High School prior to 7:30 a.m.
- Superintendent: Dr. Jim Hutter and Dr. Shannon Snyder, Missouri State University

**ENTOMOLOGY**

- 8:30 a.m. to Completion – Bond Learning Center.
- Superintendent: Dr. Will McClain, Missouri State University

**FOOD SCIENCE**

- 8:30 a.m. to 12:30 p.m. Finals Immediately after Prelims - Bond Learning Center
- Superintendent: Dr. Beth Walker, Missouri State University

**HORSE EVALUATION**

- 8:30 a.m. to 12:30 p.m. - Pinegar Arena.
- No talking rule will be strictly enforced.
- Superintendent: Ms. Natalie Mook, Missouri State University

**FORESTRY**

- 9:00 a.m. to Completion – Testing at Darr in Ag Innovation Hub and Companion Animal facility. Students will be bused to The Woodlands for the rest of the CDE. At the conclusion of the event, buses will return students to the Darr Center.
- Transportation to the Woodlands is not provided by MSU.
- Contest site is off limits after March 1, 2025.
- Superintendent: Dr. Mike Goerndt, Missouri State University

**MEATS**

- 9:00 a.m. to 1:00 p.m. - Karls Hall 101
- Superintendent: Mr. Kyle Whittaker, Jim Hutter, Missouri State University

**NURSERY AND LANDSCAPING**

- 9 a.m. to 1:00 p.m. - Karls Hall Northeastside Outdoors.
- Superintendent: Jason Blair, Jim Hutter, Missouri State University

## **SATURDAY April 5, 2025**

All CDE's and LDE's will follow the State CDE/LDE Handbook as closely as possible.

### **AGRICULTURAL SALES**

- 8:30 a.m. to Completion – Karls Hall
- Superintendent: Ms. Nicki Busdieker-Jesse, Missouri State University

### **AGRICULTURAL ISSUES**

- 9:00 a.m. to Completion – Companion Animal Facility
- Superintendent: Ms. Katelyn McCoy, Missouri State University

### **CONDUCT OF CHAPTER MEETINGS**

- 9:00 a.m. to Completion - Bond Learning Center
- SCANTRONS REQUIRED
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Craig Grisham, Jim Hutter, Missouri State University

### **EMPLOYMENT SKILLS**

- 9:00 a.m. to Completion – Companion Animal Facility
- Superintendent: Ms. Katelyn McCoy, Missouri State University
- Paperwork should be emailed to Katelyn McCoy at [kmccoy@missouristate.edu](mailto:kmccoy@missouristate.edu)  
Paperwork must be received by 5:00 pm March 28, 2025.

### **PARLIAMENTARY PROCEDURE**

- 9:00 a.m. to Completion - Bond Learning Center
- SCANTRONS REQUIRED
- Participants in the contest cannot observe either before or after their presentations.
- Spectators may enter and leave between presentations.
- Only competing students will be allowed in the holding room (See Signs for Holding Room #) after the test.
- Superintendent: Craig Grisham, Jim Hutter, Missouri State University

### **ADVANCED PUBLIC SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Jim Hutter, Missouri State University

## **CREED SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Participants in the contest cannot observe either before or after their presentations.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Superintendent: Dr. Jim Hutter, Missouri State University

## **DIVISION I SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Jim Hutter, Missouri State University

## **DIVISION II SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims - SPS Ag Magnet School
- Three entries from each area are eligible for the contest.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims.
- Participants in the contest cannot observe either before or after their presentations.
- Manuscripts
  - Title page including: name of student, name of school, division of speech
  - Manuscripts must be turned into contest superintendent in a legal size envelope with name, school, and division on the envelope.
  - Four hard copies must accompany the speaker to the contest.
- Superintendent: Dr. Christi Sudbrock, Missouri State University

## **EXTEMPORANEOUS PUBLIC SPEAKING**

- Prelims 9:30 a.m. Finals Immediately after Prelims – Darr Ag Innovation Hub
- Three entries from each area may compete.
- Three contestants will advance out of each prelim round and compete in the finals.
- Teachers will be responsible for judging the prelims
- Participants in the contest cannot observe either before or after their presentations.
- It is the responsibility of the Teacher Committee to assure that specific topics have been chosen before contest time.
- Superintendent: Dr. Jim Hutter, Missouri State University



**DAIRY CATTLE JUDGING**

- 10:00 a.m. to Completion - Pinegar Arena.
- The no talking by contestants' rule will be strictly enforced.
- No one except contestants and contest officials will be allowed into the arena building.
- Superintendent: Dr. Lacy Sukovaty, Missouri State University

**DAIRY SHOWMAN CONTEST**

- 10:00 a.m. to Completion - Pinegar Arena.
- The contestants are to be nominated by their Agriculture instructors.
- Superintendent: Mrs. Kristy Sivils

**FFA KNOWLEDGE**

- 1:00 pm to Completion - Bond Learning Center.
- Eight winning teams from each area may compete in the district contests.
- **All students must be present and take the test at Area Contest to be eligible to participate at the district level.**
- Superintendent: Mr. Jim Spencer Jr., DESE

*Teachers are encouraged to have their students conduct themselves in a mature manner, as well as themselves. Please have students to keep voices down as contests may still be in progress. We also ask that your students be respectful of campus facilities by helping to keep them clean.*

*Thank you!*

[State FFA CDE Guidelines](#)

[State CDE Handbook](#)

#### 2025 Allocation of Teams From Each District

Total number of teams allowed in each state event:

2025 CDE Teams To State	C	NE	NW	SC	SE	SW	Total
Agricultural Mechanics	8	6	9	4	7	11	45
Agricultural Sales	4	5	3	4	3	5	24
Agronomy	8	14	8	2	2	26	60
Dairy Cattle	8	11	10	7	7	17	60
Dairy Foods	9	11	10	6	4	10	50
Entomology	8	10	9	6	4	11	48
Farm Management	8	10	9	6	3	12	48
Floriculture	13	13	10	7	4	13	60
Food Science	7	4	3	3	3	4	24
Forestry	6	9	8	6	4	11	44
Horses	6	8	9	5	7	13	48
Livestock	11	13	8	9	6	13	60
Meats	10	9	10	3	3	13	48
Nursery/Landscaping	11	9	7	6	3	14	50
Poultry	9	10	7	6	6	10	48
Soils	8	7	12	4	3	14	48
<b>TOTAL</b>	<b>134</b>	<b>149</b>	<b>132</b>	<b>84</b>	<b>69</b>	<b>197</b>	<b>765</b>
<b>2025 LDE Teams/Participants To State</b>							
	<b>C</b>	<b>NE</b>	<b>NW</b>	<b>SC</b>	<b>SE</b>	<b>SW</b>	<b>Total</b>
Parliamentary Procedure	3	3	2	2	2	4	16
Prepared Public Speaking							
Division I	3	3	2	2	2	4	16
Division II	3	3	2	2	2	4	16
Advanced	3	3	2	2	2	4	16
Creed Speaking	3	3	2	2	2	4	16
Extemporaneous Speaking	3	3	2	2	2	4	16
FFA Knowledge	11	9	8	7	7	10	52
Job Interview	3	3	2	2	2	4	16
Agricultural Issues Forum	3	3	2	2	2	4	16
Conduct of Chapter Meetings	3	3	2	2	2	4	16

### Schedule at a Glance

2/6/2025

## 2025 SW District Career Development Events

### Missouri State University

**April 3rd, 4th & 5th, 2025**

<b>Thursday 4/3/25</b>	<b>Start Time</b>	<b>End Time</b>	<b>Report To/Or Holding Room</b>	<b>MSU Supt.</b>	<b>Karls Hall, Bond, Pinegar Arena, Small Animal, &amp; SPS Magnet School Contest Rooms</b>
Agronomy	8:30 AM	11:30 AM	Karls 2nd Floor Hall	Wommack	Karls 234, 235, 236, 239
Floriculture	8:30 AM	Noon	Northeast of Karls	Hamilton	Karls 102, 103, 104, 106, 107
Dairy Foods	9:00 AM	12:30 PM	Darr - Comp Animal	Dryer/Hutter	Darr Companion Animal 101, 103, Lobby, Hallway
Farm Business Mgmt.	9:00 AM	Noon	Bond 116	Busdieker-Jesse	Bond 116, 118, 130E, 130D
Livestock	9:00 AM	2:00 PM	Pinegar Arena	McGee	Pinegar
Poultry	9:00 AM	1:00 PM	Darr - Ag Innov Hub	K Whittaker/Hutter	Darr Ag Innovation Hub
Soils	9:00 AM	to completion	Meet at Pinegar Arena Gravel Parking	Schneider	Return to Lot 24 (Grand/National) upon completion
<b>Friday 4/4/25</b>					
Ag Mech	8:00 AM	To Completion	Republic HS	Hutter/Snyder	Republic HS
Entomology	8:30 AM	To Completion	Bond 130D, 130E	McClain	Bond 130B, 130C, 130D, 130E
Food Science	8:30 AM	Completion	Bond 116	Walker	Bond 130A, 130F, 128(Kitchen)
Horse Evaluation	8:30 AM	12:30 PM	Pinegar Arena	Mook	Pinegar
Forestry	9:00 AM	To Completion	Darr - Ag Innov Hub	Goerndt	Testing in Darr-Ag Innov Hub & Companion Animal then to Woodlands. At conclusion return to Darr
Meats	9:00 AM	1:00 PM	Karls 101	K Whittaker/Hutter	Karls 101, 102, 103, 104, 105, 106, 107
Nursery Landscaping	9:00 AM	1:00 PM	Northeast of Karls	Blair/Hutter	Karls 232, 235, 236, 239
<b>Saturday 4/5/25</b>					
Agricultural Sales	8:30 AM	To Completion	Karls 1st Floor Hall	Busdieker-Jesse	Karls 101, 102, 225, 228, 229 233, 232, 234, 235, 236, 239
Agricultural Issues	9:00 AM	To Completion	Darr - Comp Animal	McCoy	Darr Companion Animal 103, W Lobby,
Conduct of Chapter	9:00 AM	To Completion	Bond 116	Grisham/Hutter	Bond 130A
Employment Skills	9:00 AM	To Completion	Darr - Comp Animal	McCoy	Darr Companion Animal 101, E Lobby, 104B
Parliamentary Pro.	9:00 AM	To Completion	Bond 116	Grisham/Hutter	Bond 130F
Adv Public Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Creed Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Division I Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Hutter	SPS Magnate School - See Signs Day of Contest
Division II Speaking	9:30 AM	To Completion	SPS Magnate Sch Commons	Sudbrock	SPS Magnate School - See Signs Day of Contest
Extemporaneous	9:30 AM	To Completion	Darr - Ag Innov Hub	Hutter	Darr Ag Innovation Hub
Dairy Cattle	10:00 AM	To Completion	Pinegar Arena	Sukovaty	Pinegar
Dairy Showman	10:00 AM	To Completion	Pinegar Arena	Sivils	Pinegar
FFA Knowledge	1:00 PM	To Completion	Bond 116	Spencer	Bond 130D, 130E

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

CDE/LDE		Agronomy	Floriculture	Dairy Foods	Farm Business Management	Livestock	Poultry	Soils
Time of Day		8:30 AM	8:30 AM	9:00 AM	9:00 AM	9:00 AM	9:00 AM	9:00 AM
Location		Karls – 2 <sup>nd</sup> Floor	Karls Northeast side outdoors	Companion Animal Facility	Bond	Pinegar Arena	Darr – Ag Innovation Hub	Pinegar Arena Parking Lot
Number of Proctors		9	6	6	5	12	9	6
Chairperson	1	<b>Leiby, Brian</b>	<b>Kruse, Kelin</b>	<b>Neil, Brandon</b>	<b>Percival, Sam</b>	<b>Holt, Patrick</b>	<b>Hinson, Jimmy</b>	<b>Hultz, Christa</b>
	2	Meeks, Ryan	Tunnell, Clayton	Brown, Ashley	Melin, Isaac	Hinson, Jimmy	Hutsell, Zach	Motley-Mahnken, Laura
	3	Norwine, Nick	Roller, Angel	Koening, Tanner	Callison, Kristina	McAlister, Shawn	Miller, Hayley	Caldwell, Bill
	4	Phillips, Jim	Heard, Morgan	Cooley, Devin	Stokes, Joey	Nelson, Brain	Prewitt, Steven	Acheson, Hunter
	5	Rogers, Eric	Shriver, Kenzie	Lightfoot, Randy	Weber, George	Rutledge, Jace	Keck, Mary Ann	Fix, Allison
	6	McWilliams, Benny	Edwards, Casteel	Doyle, Kaleb		Thogmartin, Jennifer	Branstetter, Viktoria	Hance, Emily
	7	Fizette, Ben				Wright, Brent	Jordan, Melanie	
	8	Hart, Matt				Johnston, Cole	Allen, Harris	
	9	Tunnell, Madison				Crutcher, Matt	Jones (Geller), Megan	
	10					Jemes, William		
	11					Branson, Kaitlyn		
	12					Hargrove, Cameron		

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

CDE/LDE		Ag. Mech	Entomology	Food Science	Horse Evaluation	Forestry	Meats	Nursery Landscaping
Time of Day		8:00 AM	8:30 AM	8:30 AM	8:30 AM	9:00 AM	9:00 AM	9:00 AM
Location		Republic HS Ag	Bond	Bond	Pinegar Arena	Ag Innovation Hub	Karls 101	Karls Northeast side outdoors
Number of Proctors		9	6	7	9	7	7	6
<b>Chairperson</b>	<b>1</b>	<b>Howard, Tom</b>	<b>Jeffries, Jared</b>	<b>Littlefield, John</b>	<b>Shoenberger, Kylie</b>	<b>Loveday, Steve</b>	<b>King, Jason</b>	<b>Sam Percival</b>
	2	Inman, Tom	Noblitt, Jacob	Blakey, Kala	Smith, Christi	Magnuson, Aaron	Mareth, Josh	Neil, Brandon
	3	Isackson, Nathan	Stewart, Cody	Hutton, Emily	Wright, Heath	Lee, Michael	Neil, Brett	Boro, Mary Ann
	4	Phillips, Cody	Brown, Ashley	Piotrowski, Makayla	Whitaker, Madison	Sisco, Jeremy	Melton, Duane	Vaughn, Erica
	5	Rush, Jeff	Cron, Justin	Jackson, Cole	Hensley, Laura	Criger, Jim	Buck, Jordan	Hutton, Emily
	6	Russell, Caleb	Duff, Brandon	Asher, J.T.	Horn, Seth	Fox, Tyler	Crocker, Nicole	Vaughan, Jon
	7	Shepherd, Jay		Johnston, Emma	Robertson, Caleb	Gailey, Clint	Kennedy, Leatha	
	8	Dennis, Tristan			Holt, Patrick			
	9	Fabro, Duane			Hodges, Nicole			
	10							
	11							
	12							

**Teacher Committee Members -**

**Committee chairs should contact your superintendent one week prior to the contest.**

CDE/LDE		Agriculture Sales	Agricultural Issues	Conduct of Chapter	Employment Skills	Parliamentary Procedure	Adv. Public Speaking	Creed Speaking	Division I Prep. Public Speaking	Division II Prep. Public Speaking	Extemp Speaking
Time of Day		8:30 AM	9:00 AM	9:00 AM	9:00 AM	9:00 AM	9:30 AM	9:30 AM	9:30 AM	9:30 AM	9:30 AM
Location		Bond	Companion Animal	Bond	Companion Animal	Bond	SPS Ag Magnet	SPS Ag Magnet	SPS Ag Magnet	SPS Ag Magnet	Ag Innovation Hub
Number of Proctors		2	2	3	4	3	2	2	3	2	3
<b>Chairperson</b>	<b>1</b>	<b>Wilson, Wyatt</b>	<b>Parrack, David</b>	<b>Prewitt, Steven</b>	Miller, Lynsey	Hart, Matt	Barry, Makayla	Kaufman, Tiffany	Brown, Michaela	Edwards, Casteel	Hagan, Alec
	2	Green, Amy	Stewart, Cody	Neil, Brandon	Cooley, Devin	Blakemore, Bruce	Ruble-Porter, Melissa	Taylor, Quaid	Kimmons, Dana	Noblitt, Cindi	Brown, Rachael
	3			Krase, Emily	Heman, Molly	Roller, Angel			Baugh, Charli Jo		Mitchell, Lindee
	4				Fent, Leann						

CDE/LDE		Dairy Cattle	Dairy Cattle Handlers	FFA Knowledge
Time of Day		10:00 AM	10:00 AM	1:00 PM
Location		Pinegar Arena	Pinegar Arena	Bond
Number of Proctors		9	1	4
<b>Chairperson</b>	<b>1</b>	<b>Sivils, Kristy</b>	<b>Sivils, Kristy</b>	<b>Peterson, Sarah</b>
	2	Lakey, Brent		Ellis, Jordan
	3	Funk, Zach		Brummett, Caitlyn
	4	Voris, Jeff		Russell, Caleb
	5	Yates, Sara		
	6	Phipps, Travis		
	7	Crutcher, Matt		
	8	Horne, Allison		
	9	Walker, Weston		